

**अंतिम स्क्रीनिंग परिणाम**

**Advt. No.: 05/2024 dated 20.07.2024**

**Post: Assistant Professor (Pharmaceutical Management)**

**Post Code: F-02**

**No. of posts: 01, Category: UR**

**FINAL LIST OF SHORTLISTED CANDIDATES:**

Sl. No.	Application No.	Name of the Candidates
1.	F-02/02	Dr. Ankush S/o Sh. Late Shiv Kumar
2.	F-02/03	Dr. Pankaj Kumar Singh S/o Sh. Shailendra Singh
3.	F-02/04	Dr. Mamta Rani D/o Sh. Kishore Chand
4.	F-02/07	Dr. Aaruni Batta W/o Sh. Anuj Batta
5.	F-02/08	Dr. Pooja Arora W/o Dr. Amit Chopra
6.	F-02/10	Dr. Chetna Sharma Rajput W/o Sh. Deepak Rajput
7.	F-02/11	Dr. Har Sandeep Kaur D/o Kesar Singh
8.	F-02/16	Dr. Raj Kumar Mishra S/o Sh. Ram Chandra Mishra

**NOTE-**

1. The above list of shortlisted candidates has been drawn on the recommendations of the duly constituted Screening Committee on scrutiny of the applications received and after consideration of representations/objections received against notice dated 27.01.2025 uploaded on Institute website and their disposal.
2. The candidature of the above listed candidates is on **PROVISIONAL** basis subject to verification of documents attached from the originals at the time of interview. Therefore, shortlisted candidates have to produce all original documents in support of his/her candidature viz. proof of date of birth, all educational certificates, experience certificates, valid category certificate, if applicable, NOC & vigilance clearance certificate in respect of the serving candidates in Government/ Semi-Government organizations/Autonomous Bodies/ PSUs at the time of Interview. **In absence of the same, such candidates shall not be allowed to appear in Presentation & Interview, in any circumstances.**

3. Mode of selection will include presentation followed by discussion and interview. Duration of presentation will be maximum 10 minutes with 7 slides, broadly on the following aspects:
  - i. 1 slide – Introduction
  - ii. 3 slides – Postdoctoral/Independent work done
  - iii. 2 slides – Vision for NIPER-SAS Nagar – Long-term & Short-term
  - iv. 1 slide – Teaching skills relevant to the post applied
4. Presentation and Interview shall be conducted on **10<sup>th</sup> March, 2025 (Monday)** at NIPER-SAS Nagar.
5. Interview call letters mentioning all the instructions are being sent through SPEED POST at the respective correspondence address provided by the candidates in their application form. Copy of the same shall also be sent through e-mail address provided by the candidates in their application form.

**भर्ती प्रकोष्ठ**  
**नाईपर, एस. ए. एस. नगर**

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