



**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH (NIPER)**

**Sector 67, S.A.S. Nagar (Mohali)**

**Telephone No. 2214682-87, Fax No. 0172-2214692**

**CORRIGENDUM**

*(Tender ID: 2024\_DPHAR\_836602\_1)*

This is to notify all concerned that the last date for submission of bids for Tender ID: 2024\_DPHAR\_836602\_1, related to the purchase of a Liquid Chromatography Bench-Top Triple Quadrupole Mass Spectrometer System (LC-MS/MS), has been extended to **27.01.2025**.

Please note that all other terms and conditions of the tender remain unchanged

**AAR (S &P)**